



## **2024-2025 SARGENT HIGH SCHOOL SUPPLY LISTS**

### **Aviation:**

- \*Quality Spiral or Bound Notebook

### **Physical Science:**

- \*Pencils and pens
- \*Scientific or graphing calculator
- \*Three ring binder plus loose-leaf paper
- \*Composition book or laboratory notebook

### **AP Physics:**

- \*Pencils and pens
- \*Scientific or graphing calculator
- \*Three ring binder plus loose-leaf paper
- \*Composition book

### **Chemistry:**

- \*Pencils and pens
- \*Scientific or graphing calculator
- \*Three ring binder plus loose-leaf paper
- \*Composition notebook or laboratory notebook

### **Pre-Calculus:**

- \*Pencils
- \*Graphing calculator
- \*Three ring binder plus loose-leaf paper
- \*Graphing paper

### **AP Calculus (AB):**

- \*Pencils
- \*Graphing calculator
- \*Three ring binder plus loose-leaf paper
- \*Graphing paper

### **High School Agriculture/Shop:**

- \*Writing utensils – pencils, blue or black pens
- \*Graphing Paper and lined paper
- \*1 – 1-inch 3 ring binder for Ag/Shop only

### **High School Spanish:**

- \*Notebook of Preference
- \*Box of Kleenex
- \*Clipboard
- \*1 Pack of Dry Erase Markers

### **HS Art:**

- \*Sketchbook

### **High School Business:**

- \*Loose Leaf Paper
- \*Writing utensils

### **Econ/Geog:**

- \*Notebook

### **High School History:**

- \*1 pack blue or black pens or pencils
- \*1 college ruled spiral notebook
- \*1 Box of Kleenex

### **High School English:**

- \*1 Composition notebook
- \*1 Pack of Highlighters
- \*Writing utensils – pencils and pens
- \*1 ½ inch binder filled with loose leaf paper
- \*2 Folders
- \*Box of Kleenex

### **Science and Health – All Courses:**

- \*1 subject notebook or one 5 subject notebook for all classes.
- \*1 calculator (TI 30X or better)
- \*Writing utensils
- \*1 – 12-inch ruler

### **Senior Seminar:**

- \*1 -1 ½ inch 3 ring binder
- \*8-page dividers
- \*1 package of page protectors

### **High School Math – All Courses:**

- \*Writing utensils – pencils
- \*Loose-leaf paper, Dividers
- \*Box of Kleenex

### **Geometry:**

- \*Compass and Protractor
- \*½ or 1 inch, 3 Ring Binder

### **Algebra 1, 2 and 3**

- \*Graph Paper
- \*½ or 1 inch, 3 Ring Binder

**\*NOTE: Subject to change without notice.**

